

## CHESHIRE EAST COUNCIL DRIVER MEDICAL

### BLOCK LETTERS PLEASE:

FULL NAME OF APPLICANT: ..... DATE OF BIRTH: .....

ADDRESS: .....

..... POST CODE .....

This certificate, which must be completed by a Registered Medical Practitioner within the practice with which the Applicant is registered, is NOT one which must be issued free of charge as part of the National Health Service. Cheshire East Council accepts no liability to pay for it. Unless any other arrangements have been made for the payment of the fee, the applicant is to pay.

In completing this Certificate, Medical Practitioners are asked to have regard to the recommendations by the Medical Commission for Accident Prevention in their booklet "Medical Aspects of Fitness to Drive" and/or to the notes for the Guidance of Doctors conducting these examinations prepared by the British Medical Association. Cheshire East Council make no discrimination between Group 2 and Taxi Licences.

I CERTIFY THAT I HAVE TODAY EXAMINED ....., THE APPLICANT, WHO HAS SIGNED THIS FORM IN MY PRESENCE, AND DECLARE THAT IN MY OPINION, AND IN THE LIGHT OF THE APPLICANT'S FULL MEDICAL HISTORY, **HE/SHE IS FIT/UNFIT\*** TO DRIVE A HACKNEY CARRIAGE OR PRIVATE HIRE VEHICLE.

*\*delete as necessary*

IF A FURTHER EXAMINATION IS NECESSARY, PLEASE STATE IN WHAT PERIOD OF TIME: .....

### MEDICAL PRACTITIONER DETAILS

To be completed by the Medical Practitioner carrying out the examination

Name .....

Address .....

.....

Surgery Stamp

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SIGNATURE OF MEDICAL PRACTITIONER: .....

TELEPHONE NO: ..... DATE .....

SIGNATURE OF APPLICANT: .....

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**MEDICAL CERTIFICATE - to be completed by the Doctor**  
**Please answer all questions**

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**SECTION 1 VISION**

**YES NO**

(a) Is the visual acuity as measured by the Snellen Chart AT LEAST 6/9 in the better eye and AT LEAST 6/12 in the other? (Corrective lenses may be worn)

<input type="checkbox"/>	<input type="checkbox"/>
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(b) If corrective lenses have to be worn to achieve this standard:

(i) is the **UNCORRECTED** acuity AT LEAST 3/60 in the **RIGHT EYE**?

<input type="checkbox"/>	<input type="checkbox"/>
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(ii) is the **UNCORRECTED** acuity AT LEAST 3/60 in the **LEFT EYE**?

<input type="checkbox"/>	<input type="checkbox"/>
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(c) Please state all the visual acuities for all applicants:

**UNCORRECTED**

**CORRECTED** (if applicable)

Right

<input type="text"/>
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Left

<input type="text"/>
----------------------

Right

<input type="text"/>
----------------------

Left

<input type="text"/>
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(d) If there is **NO** perception of light in one eye, on what date did the applicant become monocular or lose the sight in one eye?

<input type="text"/>
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(e) Is there a full binocular field of vision? (central and/or peripheral)

<input type="checkbox"/>	<input type="checkbox"/>
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(f) Is there uncontrolled diplopia?

<input type="checkbox"/>	<input type="checkbox"/>
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**SECTION 2 NERVOUS SYSTEM**

(a) Has the applicant had major or minor epileptic seizure(s)?

(i) Please give date of last seizure

(ii) Please give date when treatment ceased

<input type="text"/>
<input type="text"/>

(b) Is there a history of blackout or impaired consciousness within the past 5 years?

<input type="checkbox"/>	<input type="checkbox"/>
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(c) Is there a history of stroke or TIA within the past 5 years?

<input type="checkbox"/>	<input type="checkbox"/>
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(d) Is there a history of sudden disabling dizziness/vertigo within the last 1 year?

<input type="checkbox"/>	<input type="checkbox"/>
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(e) Is there a history of chronic and/or progressive neurological disorder?  
If **YES** please give details in **SECTION 7**.

<input type="checkbox"/>	<input type="checkbox"/>
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(f) Is there a history of brain surgery? If **YES** please give date and details in **SECTION 7**.

<input type="checkbox"/>	<input type="checkbox"/>
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(g) Is there a history of serious head injury? If **YES** please give details in **SECTION 7**.

<input type="checkbox"/>	<input type="checkbox"/>
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(h) Is there a history of brain tumour, either benign or malignant, primary or secondary?  
If **YES** please give details in **SECTION 7**.

<input type="checkbox"/>	<input type="checkbox"/>
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### SECTION 3 DIABETES MELLITUS

YES NO

(a) Does the applicant have diabetes mellitus?  
If **YES** please answer the following questions.  
If **NO** proceed to **SECTION 4**.

<input type="checkbox"/>	<input type="checkbox"/>
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(b) Is the diabetes managed by:  
(i) Insulin?  
If **YES** refer to **SECTION 8**.

<input type="checkbox"/>	<input type="checkbox"/>
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(ii) Oral hypoglycaemic agents and diet?

<input type="checkbox"/>	<input type="checkbox"/>
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(iii) Diet only?

<input type="checkbox"/>	<input type="checkbox"/>
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(c) Is the diabetes control generally satisfactory?

<input type="checkbox"/>	<input type="checkbox"/>
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(d) Is there evidence of:  
(i) Loss of visual field?

<input type="checkbox"/>	<input type="checkbox"/>
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(ii) Has there been bilateral laser treatment?  
If **YES** please give date

<input type="checkbox"/>	<input type="checkbox"/>
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(iii) Severe peripheral neuropathy?

<input type="checkbox"/>	<input type="checkbox"/>
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(iv) Significant impairment of limb function or joint position sense?

<input type="checkbox"/>	<input type="checkbox"/>
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(v) Significant episodes of hypoglycaemia?

<input type="checkbox"/>	<input type="checkbox"/>
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### SECTION 4 PSYCHIATRIC ILLNESS

(a) has the applicant suffered from or required treatment for a psychosis in the past 3 years? If **YES** please give details in **SECTION 7**.

<input type="checkbox"/>	<input type="checkbox"/>
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(b) has the applicant required treatment for any other psychiatric disorder within the past 6 months? If **YES** please give details in **SECTION 7**.

<input type="checkbox"/>	<input type="checkbox"/>
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(c) Is there confirmed evidence of dementia?

<input type="checkbox"/>	<input type="checkbox"/>
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(d) (i) Is there a history of alcohol misuse or alcohol dependency in the past 3 years?  
(ii) Is there a history of illicit drug/substance use or dependency in the past 3 years?  
If **YES** please give details in **SECTION 7**.

<input type="checkbox"/>	<input type="checkbox"/>
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### SECTION 5 GENERAL

(a) Has the applicant currently a significant disability of the spine or limbs which is likely to impair control of the vehicle? If **YES** please give details in **SECTION 7**.

<input type="checkbox"/>	<input type="checkbox"/>
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	YES	NO
(b) Is there a history of bronchogenic or other malignant tumour with a significant liability to metastasise cerebrally? If <b>YES</b> please give dates and diagnosis and state whether there is current evidence of dissemination.	<input type="checkbox"/>	<input type="checkbox"/>
.....		
.....		
(c) Is the applicant profoundly deaf?	<input type="checkbox"/>	<input type="checkbox"/>
(d) Could this be overcome by any means to allow a telephone to be used in an emergency?	<input type="checkbox"/>	<input type="checkbox"/>
(e) Is the applicant taking any medication that would impair his/her level of attention whilst driving?	<input type="checkbox"/>	<input type="checkbox"/>

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## SECTION 6 CARDIAC

### (a) Coronary Heart Disease

Is there a history of:

(i) Myocardial Infarction?  
If **YES** please give date.

<input type="checkbox"/>	<input type="checkbox"/>
<input type="text"/>	

(ii) Coronary artery by-pass graft?  
If **YES** please give date.

<input type="checkbox"/>	<input type="checkbox"/>
<input type="text"/>	

(iii) Coronary Angioplasty?  
If **YES** please give date

<input type="checkbox"/>	<input type="checkbox"/>
<input type="text"/>	

(iv) Any other Coronary artery procedure?  
If **YES** please give details in **SECTION 7**.

<input type="checkbox"/>	<input type="checkbox"/>
<input type="text"/>	

(v) Has the applicant suffered from angina?

<input type="checkbox"/>	<input type="checkbox"/>
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(vi) Is the applicant **STILL** suffering from angina or only remains angina free by the use of medication?

<input type="checkbox"/>	<input type="checkbox"/>
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(vii) Has the applicant suffered from Heart Failure?

<input type="checkbox"/>	<input type="checkbox"/>
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(viii) Is the applicant **STILL** suffering from Heart Failure?

<input type="checkbox"/>	<input type="checkbox"/>
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(ix) Has a resting ECG been undertaken?  
If **YES** please give date.

<input type="checkbox"/>	<input type="checkbox"/>
<input type="text"/>	

(x) Does it show pathological Q waves?

<input type="checkbox"/>	<input type="checkbox"/>
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(xi) Does it show Left Bundle branch block?

<input type="checkbox"/>	<input type="checkbox"/>
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(xii) Has an exercise ECG been undertaken (or planned)?

<input type="checkbox"/>	<input type="checkbox"/>
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(xiii) Has an angiogram been undertaken?  
If **YES** please give date.

<input type="checkbox"/>	<input type="checkbox"/>
<input type="text"/>	

	YES	NO
<b>(b) Cardiac Arrhythmia</b>		
(i) Has the applicant had a significant documented disturbance of cardiac rhythm within the past 5 years? If <b>YES</b> please give details in <b>SECTION 7</b> .	<input type="checkbox"/>	<input type="checkbox"/>
(ii) Has the arrhythmia (or medication) caused symptoms of sudden dizziness or impairment of consciousness or any symptom likely to distract attention driving within the past 2 years?	<input type="checkbox"/>	<input type="checkbox"/>
(iii) Has Echocardiography been undertaken? If <b>YES</b> please give details in <b>SECTION 7</b> .	<input type="checkbox"/>	<input type="checkbox"/>
(iv) Has any exercise test been undertaken? If <b>YES</b> please give details in <b>SECTION 7</b> .	<input type="checkbox"/>	<input type="checkbox"/>
(v) Has a PACEMAKER been implanted?	<input type="checkbox"/>	<input type="checkbox"/>
(vi) If <b>YES</b> was it implanted to prevent Bradycardia?	<input type="checkbox"/>	<input type="checkbox"/>
(vii) Is the applicant now free of sudden and/or disabling symptoms?	<input type="checkbox"/>	<input type="checkbox"/>
(viii) Does the applicant attend a pacemaker clinic regularly?	<input type="checkbox"/>	<input type="checkbox"/>
(ix) Has a Cardiac defibrillator been implanted or antivenricular tachycardia been fitted?	<input type="checkbox"/>	<input type="checkbox"/>
<b>(c) Other Vascular Disorders</b>		
(i) Is there a history of Aortic aneurysm with a transverse diameter of 5 cm or more? (Thoracic or abdominal)	<input type="checkbox"/>	<input type="checkbox"/>
(ii) If YES has the aneurism been successfully repaired?	<input type="checkbox"/>	<input type="checkbox"/>
(iii) Is there symptomatic peripheral arterial disease?	<input type="checkbox"/>	<input type="checkbox"/>
<b>(d) Blood Pressure</b>		
(i) Is there a history of hypertension with BP readings consistently greater than 180 systolic or 100 diastolic? If <b>YES</b> please supply most recent reading with dates.  .....	<input type="checkbox"/>	<input type="checkbox"/>
(ii) If treated, does the medication cause any side effects likely to affect safe driving?	<input type="checkbox"/>	<input type="checkbox"/>
<b>(e) Valvular Heart Disease</b>		
(i) Is there a history of valvular heart disease (with or without surgery)?	<input type="checkbox"/>	<input type="checkbox"/>
(ii) Is there any history of embolism?	<input type="checkbox"/>	<input type="checkbox"/>

	YES	NO
(iii) Is there any history of arrhythmia – intermittent or persistent?	<input type="checkbox"/>	<input type="checkbox"/>
(iv) Is there persistent dilation or hypertrophy of either ventricle? If <b>YES</b> please give details in <b>SECTION 7</b> .	<input type="checkbox"/>	<input type="checkbox"/>
<b>(f) Cardiomyopathy</b>		
(i) Is there established cardiomyopathy? If <b>YES</b> please give details in <b>SECTION 7</b> .	<input type="checkbox"/>	<input type="checkbox"/>
(ii) Has there been a heart or heart/lung transplant? If <b>YES</b> please give details in <b>SECTION 7</b> .	<input type="checkbox"/>	<input type="checkbox"/>
<b>(g) Congenital Heart Disorders</b>		
(i) Is there a congenital heart disorder?	<input type="checkbox"/>	<input type="checkbox"/>
(ii) If YES is it currently regarded as minor?	<input type="checkbox"/>	<input type="checkbox"/>
(iii) Is the patient in the care of a Specialist clinic? If <b>YES</b> please give details in <b>SECTION 7</b> .	<input type="checkbox"/>	<input type="checkbox"/>

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## SECTION 7

*You may wish to forward copies of hospital notes separately if you need to provide extra information.*

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## SECTION 8

The Council recognises that the Group 2 standards preclude the licensing of drivers with insulin treated diabetes. However, exceptional arrangements do exist for drivers with insulin treated diabetes, who can meet a series of medical criteria, to obtain a licence to drive category C1 vehicles (i.e. 3500-7500 kgs lorries). The Council has determined to apply the C1 standards to taxi and PHV drivers with insulin treated diabetes.

The additional medical criteria which are required to be met in relation by applicants with insulin treated diabetes are as follows<sup>1</sup>:

### **Qualifying Conditions for applicants**

- They must have had no hypoglycemic attacks requiring assistance whilst driving within the previous 12 months.
- They will not be able to apply for category C1 or C1E entitlement until their condition has been stable for a period of at least one month.
- They must regularly monitor their condition by checking their blood glucose levels at least twice daily and at times relevant to driving. (The use of a memory chip meters for such monitoring is advised).
- They must arrange to be examined every 12 months by a hospital consultant, who specialises in diabetes. At the examination the consultant will require sight of their blood glucose records for the last 3 months.
- They must have no other condition, which would render them a danger when driving C1 vehicles.
- They will be required to sign an undertaking to comply with the directions of doctors(s) treating the diabetes and to report immediately to DVLA any significant change in their condition.

### **DECLARATION to be completed by applicants with insulin treated diabetes**

I undertake that I will arrange to be examined every 12 months by a hospital consultant who specialises in diabetes.

I undertake to comply with the directions of doctor(s) treating the diabetes and to report immediately to the DVLA and the Council any significant change in my conditions.

SIGNATURE:..... Date: .....

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<sup>1</sup> Taken from "At a glance Guide to the current Medical Standards of Fitness to Drive" DVLA (February 2007)

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## APPLICANT'S DETAILS

**To be completed in the presence of the Medical Practitioner  
carrying out the examination**

### SECTION 9

Your Name: ..... Date of Birth .....

Address: .....

..... Post Code: .....

Telephone No (home): ..... (work): .....

#### **ABOUT YOUR GP/GROUP PRACTICE** *(if applicable)*

GP/GROUP NAME: .....

ADDRESS: .....

..... TELEPHONE NO: .....

#### **ABOUT YOUR CONSULTANT/SPECIALIST** *(if applicable)*

CONSULTANT NAME: .....

ADDRESS: .....

..... Post Code: ..... Telephone No: .....

### **DECLARATION AND AUTHORISATION to be completed by applicant.**

*(If you have knowingly given false information in this examination you are liable to prosecution)*

#### **Consent and Declaration**

**This section MUST be completed and must NOT be altered in any way. Please sign the statement below.**

**I declare that I have checked the details I have given and to the best of my knowledge they are correct. I authorise the release of any relevant medical reports to the examining doctor, if required, for the purpose of obtaining a licence to drive Hackney Carriages or Private Hire Vehicles.**

SIGNATURE:..... Date: .....